

NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

DOREEN N. MCPAUL Attorney General KIMBERLY A. DUTCHER Deputy Attorney General

DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

RFS/HK Review #: <u>HK0339</u>

Date & Time Received: 12/20/22 at 9:04

Date & Time of Response: 01/05/23 at 17:00

Entity Requesting FRF: _____Blue Gap/Tachee Chapter______

Title of Project: Chapter Administration Building Renovations - Provision of Gov't Services

Administrative Oversight: Division of Community Development

Amount of Funding Requested: \$300,000

Eligibility Determination: ⊠ FRF eligible □ FRF ineligible □ Additional information requested

FRF Eligibility Category:

 \boxtimes (1) Public Health and Economic Impact \square (3) Government Services/Lost Revenue

- \Box (2) Premium Pay
- □ (4) Water, Sewer, Broadband Infrastructure

U.S. Department of Treasury Reporting Expenditure Category: 2.22 (Strong Healthy Communities: Neighborhood Features that Promote Health and Safety)

Returned for the following reasons (Ineligibility Reasons / Paragraphs 5. E. (1) - (10) of FRF Procedures):

Missing Form
Supporting documentation missing
Project will not be completed by 12/31/2026
Ineligible purpose
Submitter failed to timely submit CARES reports
Additional information submitted is insufficient to make a proper determination
Expenditure Plan incomplete
Funds will not be obligated by 12/31/2024
Incorrect Signatory
Inconsistent with applicable NN or federal laws

Other Comments: **Please note that the Project was submitted under expenditure category 6.1** (provision of government service), but we have issued this Initial Eligibility Determination under expenditure category 2.22 because it is a more favorable category.

| Name of DOJ Reviewer: | AacArthur Stant |
|----------------------------|-----------------|
| Signature of DOL Baviewar | MuCh Lot |
| Signature of DOJ Reviewer: | 1º m m av |

Disclaimers: An NNDOJ Initial Eligibility Determination will be based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR NON-GOVERNANCE CERTIFIED CHAPTERS

Part 1. Identification of parties.

| Non-Governance Certified Chapter BLUE GAP/TACHEE C | CHAPTER Date prepared: 10/18/22 |
|---|--|
| Chapter's POST OFFICE BOX 4497 mailing address: BLUE GAP, ARIZONA 86520 | phone/email: (928) 349-0507 |
| mailing address: BLUE GAP, ARIZONA 86520 | website (If any): tachee@navajochapters.org |
| This Form prepared by: BETTY ASKIE | phone/email: bvaskie@navajochapters.org |
| | (928) 313-4347 |
| CONTACT PERSON'S name and title | CONTACT PERSON'S info |
| Title and type of Project: CHAPTER ADMINISTRATION BUI | LDING - PROVISION OF GOV'T SERVICES |
| Chapter President: Marcus Tulley | phone & email:mtulley@naataanii.org (480) 226-0293 |
| Chapter Vice-President: Marcinda Lameman | phone & email: mlameman@yahco.com (928) 679-5843 |
| Chapter Secretary: Betty V. Askie | phone & email: bvaskie@navajochapters.org (928) 313-4347 |
| Chapter Treasurer: Betty V. Askie | phone & email: bvaskie@navajochapters.org (928) 313-4347 |
| Chapter Manager or CSC: Vacant | _ phone & email: (928) 349-0507 |
| DCD/Chapter ASO: Edgerton Gene, Sr. Prog/Proj Sp | phone & email: (928) 674-2251 egene@nndcd.org |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if kn | nown): project will be advertised |
| | document attache |
| Amount of FRF requested: \$300,000 FRF funding period: Jan | nuary 2023 to December 2023 |
| | indicate Project starting and ending/deadline date |

Part 2. Expenditure Plan details.

(a) Describe the Program(s) and/or Project(s) to be funded, including how the funds will be used, for what purposes, the location(s) to be served, and what COVID-related needs will be addressed:

The project objective is to complete the renovation of the 30' x 30' chapter administration building. The funds will be used to complete the roofing, install interior concrete slab, finish flooring, insulation and wall/ceiling finish, painting, heating/cooling wall mount systems, interior wiring, restrooms, cabinetry, lighting, doors, and drain line. The purpose in completing the building is to improve accessibility and enable staff to provide direct services relating to COVID-19 needs of the Blue Gap/Tachee community members. The COVID-19 related needs that will be addressed include logistical support, mitigating, preparing, responding, and recovering from emergency situations resulting from COVID-19 (i.e. distributing PPE and other essential items, assisting with forms, etc.)

(b) Explain how the Program or Project will benefit the Navajo Nation, Navajo communities, or the Navajo People: The Blue Gap community lacks immediate access to basic necessities i.e., paved roads, phone services, broadband, transportation, accessibility during adverse weather conditions, etc. The administration building can serve as the center for Blue Gap/Tachee community members to access available resources and seek relief from the chapter administration staff. The project will benefit the community by providing an array of services, such as telecommunications, improved reads, etc.

(c) Provide a prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

Program(s) or Project(s) by December 31, 2026: Project will immediately be advertised for bids when funds become available and completed within 8 months after project award to a certified contractor. Budget forms will be adjected to comform with the project award and schedule. Monthly project progress meetings will be held to ensure completion within the established timeline.

document attached

PPENDIX A

(d) Identify who will be responsible for implementing the Program or Project:

The Chapter administration staff will be tasked with ensuring procurement procedures are followed and monitoring project progress. Staff will collaborate with the contractor to ensure timelines are followed and that all work activities are in compliance with established agreement terms and conditions.

document attached

(e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively:

The Blue Gap Chapter will be responsible for the maintenance and upkeep of the facility once it's completed. Routine maintenance will be provided by the Public Employment Program (PEP) workers and more technical services will be provided by licensed contractors.

document attached

Chapter Resolution attached

(f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why:

Categories: Revenue Replacement: 6.1 Provision Government Services Pursuant to the established guidelines and funding objectives, the chapter administration building will

enable staff to address and provide improved direct services for community members seeking COVID-19 related services which are now being rendered out of the chapter house. Currently, the chapter house is not in compliance with ADA standards and cannot accommodate a large capacity which causes staff to meet with community members outside. Without adequate facilities, staff are limited in rendering efficient and quality services, leaving community members to endure hardship. A renovated administration building will improve the staff's ability to communicate information, distribute essential items, share resources, assist and advocate for community members in need of housing, transportation, health, and other related services.

Part 3. Additional documents.

List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A): CHapter Resolution BGCH22-11-001; Budget Forms 1, 2, 4 and Project Schedule; Contractors Estimate

Part 4. Affirmation by Funding Recipient.

Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation Jaws, regulations, and policies:

| Chapter's Betty Public | Approved by: |
|--------------------------------------|--|
| signature of Pleparer/CONTACT PERSON | signature of Chapter Plasident (or Ince President) |
| Approved by: | Approved by: |
| 0 | Approved to submit for Review: |



THE NAVAJO NATION PROGRAM BUDGET SUMMARY



| PART I. Business Unit No. | : 105001- | Program Title: | Blue | Office of Management and Budget | enarat | Division/Branch: | Executive | |
|---------------------------|--|----------------|-----------------------|-----------------------------------|--------------|---|-----------------|----------------------|
| Prepared By: | Prepared By: Betty V. Askie Phone No.: | | (928) 313-4347 Email | Address: | bvaskie(| g | | |
| PART II. FUNDING SOURC | E(S) Fiscal Year <i>V</i> 1/33 - ¹³ /30/ | Amount | % of Total 100% | PART III. BUDGET SUMMARY | Fund Type | (A) NNC Approved | (B) | (C) Difference or |
| NN Fiscal Recovery Funds | 1185- 1501 | 300,000.00 | 100% | 2001 Personnel Expenses | Code | Original Budget | Proposed Budget | Total |
| | | | - | 3000 Travel Expenses | | | | |
| | | | | 3500 Meeting Expenses | | | | |
| | | | | 4000 Supplies | | | | |
| | | | | 5000 Lease and Rental | | | | |
| | | | | 5500 Communications and Utilities | | | | |
| | | | | 6000 Repairs and Maintenance | | | | |
| | | | | 6500 Contractual Services | 6 | 6 | 299,500 | 299,500- |
| | | | | 7000 Special Transactions | G | 6 | 500 | 200 |
| | | | | 8000 Public Assistance | | | | |
| | | | | 9000 Capital Outlay | | | | |
| | | | | 9500 Matching Funds | | | | |
| | | | | 9500 Indirect Cost | | | | |
| | | | | | TOTAL | \$0.00 | 300,000.00 | 0 |
| | | | | PART IV. POSITIONS AND VEHICLES | (| (D) | (E) | |
| | | | | Total # of Positions E | Budgeted: | | |] |
| | TOTAL: | \$300,000.00 | 100% | Total # of Vehicles E | Budgeted: | | |] |
| PART V. I HEREBY ACKNO | OWLEDGE THAT THE IN | FORMATION CON | TAINED | IN THIS BUDGET PACKAGE IS COMPLE | TE AND AC | CURATE. | | |
| SUBMITTED BY: | Betty V. Askie, Cha Program Manager's | | <u> </u> | APPROVED BY: Dr. Pearl | Yellown | nan, Division Di Dr/Branch Chief's Pri | rector | - |
| B. | etty Ste Program Manager's S | 0 12/00 | 6/20 | 22 / | 1- | | 2-7-2 | 2 |
| Son | lating | h lo | 2.6 | 72 | 0 | | | |



THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA



| PART I. PROGRAM INFORMATION: | | | | | and the second se | | | | | | | | | | |
|---|---------------------|------|-------------------------|------|---|------|--------|------|--------|--|--|--|--|--|--|
| Business Unit No.: | Program Name/Title: | | Blue Gap/Tachee Chapter | | | | | | | | | | | | |
| PART II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE The Navajo Nation Chapters Plan of Operation is referenced in Title 2 | | | | | | | | | | | | | | | |
| PART III. PROGRAM PERFORMANCE CRITERIA: | | 1st | QTR | 2nd | QTR | 3rd | QTR | 4th | QTR | | | | | | |
| 1. Goal Statement: | [| Goal | Actual | Goal | Actual | Goal | Actual | Goal | Actual | | | | | | |
| Provide funding for chapter house ADA accessibility | | | | | | | | | | | | | | | |
| Program Performance Measure/Objective: | | | | | | | | | | | | | | | |
| Assist community with governmental and emergency services | Г | 2 | | 2 | | 2 | | 2 | T | | | | | | |
| 2. Goal Statement: | | - | | - | | 2 | | | L | | | | | | |
| Conduct 8 progress meeting with selected contractor | | | | | | | | | | | | | | | |
| Program Performance Measure/Objective: | | | | | | | | | | | | | | | |
| Conduct 2 construction progress meetings per quarter | ſ | 2 | | 2 | | 2 | | 2 | | | | | | | |
| 3. Goal Statement: Program Performance Measure/Objective: 4. Goal Statement: | | | | | | | | | | | | | | | |
| Program Performance Measure/Objective: | Г | | | | | | | | | | | | | | |
| 5. Goal Statement: | | | | | | | | | | | | | | | |
| Program Performance Measure/Objective: | | | | | | | | | | | | | | | |
| | | | | de - | | | | | | | | | | | |
| PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION HAS BEEN THOROUGHLY REVIEWED. Betty Askie, Chapter Secretary Program Manager's Printed Name Builty Difference 12/06/2022 Program Manager's Signature and Date Division Director/Branch Chief's Signature and Date | | | | | | | | | | | | | | | |
| Sonlatsa Jim-Martin, Department Manager II | nlat fr | 12.6 | 6.22 | | | | | | | | | | | | |



THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION



| PARTL F | PROGRAM INFORMATION: | | | |
|---------------------------|--|-----------|--|---|
| | Program Name/Title: Blue gap/Taches Chapter Perevotion Business I | Unit No.: | lew | |
| PART (I. (A) | DETAILED BUDGET: (8) | | <u>(C)</u> | <u>(D)</u> |
| Object Code (LOD 6) | Cullser code rescribtion and Anstitucation (FOR 1) | | Total by OETA(LED Object Code (LCD 6) | Total by MAJOR Object Code (LOD 4) |
| | Resource Replacement: Poweban of Government Bandares-ARPA Chapter Adylatistic style Project. The Blue Gap/Testere Chapter ad _{in} is digited or project will consist of copropiedan of the 2000 particly completed chapter administration project. Work will induce baselor, conscio foor sich, interior electrical withoy, interior well and ceiling testing, rooting completed chapter administration project. Work will induce baselor, conscio foor sich, interior electrical withoy, interior well and ceiling testing, rooting completed at 2000 the baselog and cooling empirement. The project will will directly address deficit, actor commented to high cutoweak of COVID-19 on the Namejo ration and serve as togethed support, cassist in militadog, propering, representing and reasonry from an empirical end committy improving direct conducts. Eductor well will else consist building new sopile tests and connections. | | | |
| 7090 7440 | Special Transactions Print Advertisement | | 500 | 500 |
| 8000 | Advertais project per KN Procurement Lews | | 259,500 | 299,600 |
| 9352 | Baildings Canadast and complete S0040 minuto dage days batalabay | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | TOTAL | 300,000 | 300,000 |

THE NAVAJO NATION PROJECT BUDGET SCHEDULE

Page _ **PROJECT FORM**

| PART L Business Unit No.: | Ve | w | 1 | - | | | | | | | | | | | | | | | | | | PAR | IT UL | | | Preie | et Inf | oma | tion | |
|--|---------|---------|--------|----------|--------|---------|-------|---------|--------|---------|--------|--------|---------|----------|--------|---------|---------|--------|-------------|--------|------------|--------|--------|-----------|----------|---------|------------|---------|--------|------|
| Project Title: Blue Gap/Tach | 100 C | hapter | -Cha | ster A | iminis | tration | But | ding (| 3.1 Re | venu | e Repl | 20811 | ent: P | rovidio | n of G | tovil s | Servio | 63) | | | | Proj | ect Ty | per: | Chap | (ter A | dinin I | Buildin | 9 | |
| Project Description Completion | n af ct | apter | edmb | nistrat | ion bu | iding, | inter | tor and | l exte | tor fin | ishes, | 0000 | rete fi | porting, | ADA | restro | om fa | diitie | s, roof | ing, h | eating | Plan | uned S | tart Date | × | | | | De | BC-2 |
| cooling equipment, interior elec | ctrical | winter |) com | pleton | | | | | | | | | | | | | | _ | | | | Plan | ined E | nd Date | | | | | De | ec |
| Check one box: | Ø | Drigina | d Bud | get | C |) Budg | et Re | vision | 1 | Bu | dget R | ealloc | ation | | Budg | et Mo | dificat | len | | | | Proj | ect Ma | mager: | Jona | s Beg | ay/Ch | apter \ | Vpresi | ide |
| ART III. List Project Task separately; such | PAR | T IV. | | | | | | | | | | | | | | | | | | | | piatio | | | | | | | | |
| as Plan, Design, Construct, Equip | | | | T | | FY | 2023 | | | - | - | | | - | - | | - | F | <u>(202</u> | 1 | Contractor | | | _ | P | ojact e | XCOO | ds 8 F | -Y Qt | 18, |
| or Furnish. | | ist Q | tr. | | 2nd Q | tr. | | and Q | tr. | | 4th Q | t. | | 1st Qt | г. | 2 | and Qa | r. | | 3rd Q | r. | | 4th C | br. | Da | dedEC | EMB | ER 31 | , 202 | 6 |
| Finance (Securing funds) | 0 | N X | D X | X | F | M | A | M | J | Jul | A | 8 | 0 | N | D | J | F | М | A | M | 1 | 14 | A | 8 | 0 | N | D | J | F | M |
| Planning and Design | | | | | x | x | | | | | | | | | | | | | | | | | | Į. | | | | | | |
| Contracting Procurement Process | | | | | | | x | x | x | | | | | | | | | | | | | | | | | | | | | |
| Contract Executed | | | | | 1 | | | | | x | x | x | | | | | | | | | | | | | | | | | | |
| Construction/Completion | | | | | | | | | | | | | x | × | X | x | × | x | × | × | x | × | x | x | | | x | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PART V. | - | \$ | | - | \$ | _ | - | 8 | | - | \$ | | - | \$ | | | \$ | | - | \$ | | | \$ | | _ | | | IT TO | | _ |
| Expected Quarterly Expenditures | | | | | 500.0 | 0 | 1 | 50,000 |).00 | 1 | 10,000 | .00 | 8 | 9,600. | 00 | | | | | | | | | | | (| \$300, | 000.00 |) | |



KEE ALLEN BEGAY, JR., COUNCIL DELEGATE COORDINATOR VACANT COMMUNITY SERVICES

BGCH: 22-11-001

RESOLUTION OF RESOLUTION BLUE GAP/TACHEE CHAPTER

THE BLUE GAP/TACHEE CHAPTER APPROVES AND SUBMITS THE CHAPTER ADMINISTRATION BUILDING COMPLETION PROJECT IN THE AMOUNT OF \$300,000 FROM THE AMERICAN RESCUE PLAN ACT (ARPA) FUNDING PURSUANT TO CJN-29-22.

WHEREAS:

- The Blue Gap/Tachee Chapter is a recognize certified chapter organization of the Navajo Nation in pursuant to the authority of the Navajo Nation Local Governance Act, and the Resolution of the Navajo Nation Council 1997, and the PL 98-638 the Self Determination of 1973; AND
- The Local Community Chapter is responsible for the community goals and the objectives in Meeting their needs with detail planning and developments, and its progress for the local Chapter people and families, it serves; AND
- The Blue Gap/Tachee Chapter was devastated by the effects of COVID-19 including health, loss life of family members, employment, housing insecurity and other impacts that continues to disrupt daily way of life; AND
- The Blue Gap/Tachee Chapter supports the approval of Legislation CJN-29-22 to mitigate and preventing the spread of COVID-19 by containment of the disease through improvement health and living conditions; AND
- The Blue Gap/Tachee Chapter approves the submittal of the Chapter Administration Completion Project in the amount of \$300,000 to help mitigate and provide direct community services in containing the spread of COVID-19 and distribution of supplies; AND
- The Blue Gap/Tachee Chapter building lacks the ADA accessibility requirement for community service to chapter members with disability seeking assistance with COVID-19 related situations and distribution of COVID-19 supplies.



KEE ALLEN BEGAY, JR., COUNCIL DELEGATE COORDINATOR VACANT COMMUNITY SERVICES

NOW THEREFORE BE IT RESOLVED THAT:

- The Blue Gap/Tachee Chapter requests approval of \$300,000 from the ARPA funding to improve community services and accessibility to Chapter Administration Building in mitigating and addressing COVID-19 health issues.
- The Blue Gap/Tachee Chapter building lacks the infrastructure and access to COVID-19 related services.
- The Blue Gap/Tachee Chapter wishes to improve and complete the chapter administration building to provide direct services and provide ADA accessibility to community members with disability.
- The Blue Gap/Tachee Chapter requests Kee Allen Begay, Jr., Council Delegate and his assistant Ms. Estelle Benally monitor projects until project are completed.

CERTIFICATION

We hereby certify that the foregoing resolution was duly considered by the Blue Gap/Tachee Chapter at a duly called meeting Blue Gap/Tachee, Navajo Nation, Arizona which quorum was Present that same was passed by vote of: 13 in favor, 20 opposed, and 03 abstained on this 44 day of November, 2022.

MOTIONED BY: JIMMIE

Marcus Tulley, President

Betty Askie, Secretary/Treasurer

SECONDED BY: Jackie Y. Burbank

acant, Vice President

Franklin Tsosie, Grazing Official

Kee Allen Begay, Jr., Council Delegate

Marcus Tulley, President

Vacant, Vice President

Betty V. Askie, Sec./Treasurer



LITTLE MOUNTAIN BUILDERS PO BOX 2667 WINDOW ROCK, AZ 86515 • FAX: (928) 729 - 2127

COMMITMENT • QUALITY • EXCELLENCE • MOBILE: (928) 206 - 7096

ESTIMATE

Submitted to: Marcus Tulley, Chapter President Blue Gap Chapter PO Box 4427 Blue Gap, Arizona 86520

Date: October 21, 2022

Project Name: Blue Gap Chapter - Administration Building Addition Blue Gap, Arizona

Little Mountain Builders will provide labor, materials and equipment for the following tasks listed below:

Completion of the Blue Gap Administration Building Addition – 31' x 27' with Conference Room, 2 ADA Restrooms and Kitchenette

- Remove wood subfloor and replace with concrete floor foundation.
- Repair and finish metal roofing
- · Complete fascia, soffit, trim and exterior paint for building
- · Install insulation, drywall, tape, texture and interior paint
- Apply VCT Tile flooring and cove base
- Construct 2 ADA-compliant restrooms
- Construct kitchenette with appliances
- Install water heater and 2 combination HVAC units
- Install plumbing and electrical wiring
- Install 5'-0" sidewalks and ramp at entrances

| Cost of Materials, Equipment Rentals and Delivery | \$44,543.00 |
|---|-------------|
| Cost of Labor | \$60,900.00 |
| Cost of Insurance, Overhead and Profit | \$16,608,00 |
| Navajo Nation Tax | \$7,324.00 |



LITTLE MOUNTAIN BUILDERS PO BOX 2667 WINDOW ROCK, AZ 86515 • FAX: (928) 729 - 2127

COMMITMENT • QUALITY • EXCELLENCE • MOBILE: (928) 206 - 7096

In the Total Sum of:

| One Hundred Twenty-Nine Thousand, | Three Hundred, | Seventy-Five Dollars | |
|-----------------------------------|----------------|----------------------|-------|
| and No Cents | | \$129,3 | 75.00 |

Approval Signature:

21 550 Date:

Lorenzo Nelson, Owner - Little Mountain Builders